

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR
SECRETARY

July 16, 2015

## **NOTIFICATION OF AWARD**

Carolina Environmental Contracting, Inc. P. O. Box 1905 Mount Airy, NC 27030

Contract No.: DD00150 TIP No.: R-2554WM

Federal Aid No.: STATE FUNDED

WBS Element: 34461.4.S3 County: Wayne

Description: On-Site Mitigation

Dear Sir:

I am pleased to inform you that **Carolina Environmental Contracting, Inc.** has been awarded the contract for the above project based on the bid submitted on **July 14, 2015** in the amount of \$1,846,246.00.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed. Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <a href="https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx">https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</a>.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be address prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Wendi O. Johnson**, **PE**, as soon as possible so that a preconstruction conference can be held. **Ms. Johnson's** mailing address is **P. O. Box 3165**, **Wilson**, **NC 27895-3165** and Telephone number is **252-237-6164**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, **Brandon Herring**, **PE**. Mr. Herring's mailing address is **2861 US 70 West**, **Smithfiled**, **NC 27577** and telephone number is **919-934-5863**.

PHONE: (252) 237-6164 P.O. BOX 3165, WILSON, NC 27895 FAX: (252) 234-6174

If you have any questions, please contact me at 252-237-6164.

Respectfully,

DocuSigned by:

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J. Charles Cauley, PLS Division Contracts and Proposals Engineer

JCC/

ec: T. M. Little, PE

Wendi O. Johnson, PE Brandon Herring, PE Jimmy Eatmon, PE

Jenn Heiss

Rose Simson, PE, MSCE